

## SEMINAR AGENDA

- 8:00 - 8:45 Registration**
- 8:45 - 9:00 Opening Remarks**  
**Eunice Bolen**, President, SEALA  
**T. Langston Bass, Jr.**, President,  
Savannah Bar Association
- 9:00 - 10:00 LITIGATION - Nursing Home Abuse & Neglect**  
**Brian E. Krapf, Esq.**
- 10:00 - 10:15 CHATHAM COUNTY SUPERIOR COURT**  
**Daniel W. Massey, Clerk**  
Brenda D. Kennedy, Chief Deputy Clerk
- 10:15 - 10:30 Morning Break**
- 10:30 - 11:15 ADMIRALTY & MARITIME**  
**Edwin D. Robb, Esq.**
- 11:15 - 12:15 CHATHAM COUNTY MEDICAL EXAMINER**  
**James C. Metts, Jr. M.D.**
- 12:15 - 1:15 Lunch**
- 1:15 - 2:00 REAL ESTATE**  
**Jeffrey W. Rubnitz, Esq.**
- 2:00 - 2:15 CHATHAM COUNTY STATE COURT**  
**Brian K. Hart, Clerk**  
Ann Beall Galletta, Chief Deputy Clerk
- 2:15 - 2:30 Afternoon Break**
- 2:30 - 3:15 FAMILY LAW**  
**Kathleen Aderhold, Esq.**
- 3:15 - 4:00 CRIMINAL LAW**  
**Gregory R. Jacobs, Esq.**
- 4:00 - 4:30 QUESTIONS & ANSWERS**  
**1989 - 2005 Past Presidents of SEALA**

## SEMINAR FACULTY

**BRIAN E. KRAPP** is a partner of the law firm Ashman, Lasky & Cooper in Savannah. Since graduating law school in 1991, he has focused his practice on the representation of those who have suffered physical, mental or emotional injuries through the negligence of other individuals or corporations. While Mr. Krapf handles varying types of catastrophic personal injury and wrongful death cases, his specialty areas of practice include nursing home abuse and neglect, as well as traumatic brain injury. In addition to Georgia, he is admitted to practice law in Washington, D.C. and to practice before the United States Court of Federal Claims. Since beginning his practice of law in 1991, Mr. Krapf has obtained substantial verdicts, settlements and arbitration awards for his clients. In addition to practicing law, Mr. Krapf is active in charitable community organizations and is also a Boy Scout volunteer.

**DANIEL W. MASSEY** was elected Clerk of the Superior Court for Chatham County, Georgia, Eastern Judicial Circuit in 2005. Mr. Massey formerly served as director of the Chatham County Office of Alternative Dispute Resolution, and well as filling the position of court administrator for the State Court of Chatham County. **BRENDA D. KENNEDY** serves as the Chief Deputy Clerk for the Superior Court.

**EDWIN D. ROBB** is a partner of Bouhan, Williams & Levy. His practice concentrates in the areas of admiralty law, general casualty, and products liability litigation. Mr. Robb is a 1963 graduate of Dartmouth College. At Dartmouth, he was a member of Dragon Senior Society. He received his J.D. from the University of Georgia Law School in 1970. He was a member of the Editorial Board of the Georgia Law Review and he was the published author of the note, Dockside Injuries Under the Longshoremen's & Harbor Workers' Compensation Act, 3 Georgia Law Review 622 (1969). Mr. Robb served as an officer in the United States Navy from 1963 - 1973. He served aboard numerous vessels both on active duty and in the active reserves. He attained the rank of Lieutenant Commander. He is a director and officer of the Naval League in Savannah.

**JAMES C. METTS, JR.** is a native Savannahian and was elected coroner of Chatham County in 1972. In 1951 he received his B.S. from the University of North Carolina and his M.D. from the Medical College of Georgia in 1955.

**JEFFREY W. RUBNITZ** is a member of the law firm of Rubnitz & Lohn, P.C. His practice concentrates in the areas of Residential Real Estate, Commercial Real Estate, Real Estate Development, Real Estate Leasing and Contracts, Wills, Trusts and Estates, Estate Planning, Business Succession

Planning, Taxation, Business Planning, Corporate Law, Business Law, Commercial Law, Commercial Leasing. He received his B.A. in 1983 from Emory University, and graduated cum laude in 1986 from the University of Georgia and was admitted that same year. Mr. Rubnitz holds memberships with the State Bar of Georgia having served on the Executive Committee, Real Property Law Section and the Savannah Bar Association.

**BRIAN K. HART** succeeds the retired Carlton W. Blair as Clerk of Court and Court Administrator for the State Court of Chatham County formerly serving as administrator for Recorder's and Juvenile Courts. **ANN BEALL GALLETTA** serves as the Chief Deputy Clerk for the Court's Civil Division.

**KATHLEEN ADERHOLD** is a private practice attorney born and raised in Georgia, She graduated high school from The Westminster Schools in Atlanta and received her BA in 1983 from Vanderbilt University and her JD in 1991 from Georgia State University College of Law. Ms Aderhold is well-known for her success in civil and criminal litigation. Her focus has more recently been on her family law practice, which encompasses divorce, custody, mediation, guardian ad litem, will and estate planning and corporate work. She regularly makes appearances, speaks and publishes articles, including but not limited to *Thinking D-I-V-O-R-C-E? Consider This; Why It's Important To Have Your Attorney Review All Advertising Materials; and WJCL's Call22 Call-in Segment*,

Ms. Aderhold's professional associations include serving as past president of the Savannah chapter of the Georgia Association of Women Lawyers, past president of Savannah Younger Lawyers, past president of Savannah Association of Criminal Defense Attorneys, and past district representative of Young Lawyers of Georgia. She also serves by judicial appointment as a member of the Eastern Judicial Circuit Tripartite Committee.

**GREGORY R. JACOBS** is an Assistant District Attorney for the Office of the District Attorney, Chatham County, Georgia, Eastern Judicial Circuit. He received his B.A. from Duke University in 1975 and his J.D. from Emory University in 1979. In 1979, he was admitted to the Georgia Bar. Mr. Jacobs is the recipient of the State of Georgia "Assistant District Attorney of the Year". He is an instructor of law at South College since 1992 and Saint Leo University since 2002. Mr. Jacobs is the chief prosecutor (Assistant DA) in the Records Court and the committal courts of the Eastern Judicial Circuit since 1990. He is the architect of the *District Attorney/Savannah Police Department Early Intervention Program*. He serves on numerous local committees/panels, including, but not limited to the Public Defender Study Committee (1989); Chatham County Drug Committee (1992); Garden City Federal Grant Committee (1996-present). Among his many publications, he authored *Warrantless Intrusions* and co-authored *Investigation of Drug Cases: Beyond Probable Cause*.

SPONSORED BY THE  
SOUTHEASTERN ASSOCIATION  
OF LEGAL ASSISTANTS  
(SEALA)

REGISTRATION INFORMATION

**Advance Registration:** Complete and mail the registration form with your payment. Deadline for receipt of advance registration is September 1, 2006.

**Onsite Registration:** Onsite registration will be available on Friday, September 15, 2006, beginning at 8:00 a.m., as space allows. Onsite registrations must include payment of \$150.

**Registration Confirmation:** Confirmations will be sent via e-mail or fax in advance of the program for all registrations received prior to September 1, 2006.

**LUNCH and PARKING IS INCLUDED  
IN THE REGISTRATION FEE**

Location: The Coastal Georgia Center for Continuing Education, 305 Fahm Street, Savannah. From I-16 East - Take Exit 167A MLK Exit - Turn LEFT on MLK - Go straight - Pass 2 Red Lights (past Visitors Center) - Turn LEFT @ 3rd Red Light onto Oglethorpe - Turn LEFT @ 1st Red Light (Fahm Street) - Follow Fahm to its end at Coastal Georgia Center (private parking lots on the right), <http://cgc.georgiasouthern.edu>.

**Cancellation Policy:** Cancellations reaching SEALA by 5:00 p.m. on September 1, 2006, will receive a registration fee refund less a \$25.00 administrative fee. Otherwise, the registrant will be considered a "no show" and will not receive a registration fee refund. Designated substitutes may take the place of registrants unable to attend. Fax cancellation requests to (912) 644-6274., Attn: Seminar Committee.

*If you need special accommodations, please contact us two weeks in advance of the program.*

Direct questions, comments, hotel and travel inquiries to Sealaga@yahoo.com or (912) 644-5774.

*The Southeastern Association of Legal Assistants reserves the right to modify the agenda and the facility when circumstances are beyond its control.*

**SEPTEMBER 15, 2006**

**SAVANNAH, GEORGIA**

**"THE BEAT GOES ON"**

**As S.E.A.L.A. Raises The Bar**

**CLE Credit Approval:**

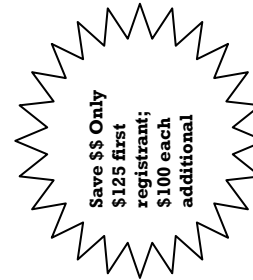
**Visit Our Website**  
<http://seala.org>

This seminar meets the requirements of the Certifying Board for Legal Assistants of the National Association of Legal Assistants, Inc. for .6 unit of continuing legal assistant education credit required to maintain the CLA (Certified Legal Assistant) and CP (Certified Paralegal) credentials.

Approved for CLE credit through the National Federation of Paralegal Associations, Inc. for 6.0 hours.

**Please route to:  
Paralegals, legal  
assistants, legal  
secretaries, and firm  
administrators.**

**Tuition:**  
\$105 SEALA members (Advance registration)  
\$125 Non-members (Advance registration)  
\$150 Post-September 1 & On-site  
\$80 Students currently enrolled



**TO:**

**PLEASE REGISTER ME FOR *The Beat Goes On*:**

Name of Attendees (please print or type)

1. Name \_\_\_\_\_ Title \_\_\_\_\_

E-mail \_\_\_\_\_

2. Name \_\_\_\_\_ Title \_\_\_\_\_

E-mail \_\_\_\_\_

Firm Name \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Telephone ( ) \_\_\_\_\_ Fax ( ) \_\_\_\_\_

Check enclosed in the amount of \$ \_\_\_\_\_ payable to SEALA

**Mail : Detach or photocopy this panel, complete and send to:  
SEALA**

**Post Office Box 8995  
Savannah, GA 31412**

**ATTENTION: SEMINAR COMMITTEE**

TAX ID  
58-1976105